# GOVERNMENT OF TELANGANA <u>ABSTRACT</u>

Establishment – DPH&FW – Transfer and postings of Dr. P. Madhavi, CAS (Physically challenged), PHC, Challur, Karimnagar District to C.D.L.M.D. Colony, Thimmapur, Karimnagar District, in relaxation of ban on transfers - Orders – Issued.

### Health, Medical & Family Welfare (B1) Department

G.O.Rt.No. 717

Dated: 03-08-2017 Read the following:-

- 1. G.O.Ms.No.119, Finance (DCM.III) Dept., Dt.17.05.2013.
- 2. Circular Memo No.14221-A/929/A1/2016, Finance (HRM.I) Dept., dt:21-11-2016.
- 3. From the DPH&FW, TS, Hyd., Lr.Rc.No.10702/E6.B/2017, dt.10.05.2017.
- 4. Representation of Dr. P. Madhavi, CAS, PHC, Challur, dt:23.5.2017.

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#### **ORDER:**

In the circumstances reported by the Director of Public Health and Family Welfare, TS, Hyderabad in the reference  $3^{\rm rd}$  read above, Government after careful examination of the matter, hereby transfer Dr. P. Madhavi, CAS (Physically challenged), PHC, Challur, Karimnagar District to C.D.L.M.D. Colony, Thimmapur, Karimnagar District, in the existing vacancy, with immediate effect, in relaxation of ban on transfers, issued in the references  $1^{\rm st}$  and  $2^{\rm nd}$  read above.

- 2. The individual is not entitled for TTA and Joining time.
- 3. The Director of Public Health and Family Welfare, TS, Hyderabad shall take necessary action accordingly.
- 4. This order issues with the concurrence of the Finance (HRM.I) Department vide their U.O.No.7003/400/A1/HRM-I/2017, Dt:14.06.2017.

### (BY ORDER AND IN THE NAME OF THE GOVERNOR OF TELANGANA)

## RAJESHWAR TIWARI SPECIAL CHIEF SECRETARY TO GOVERNMENT

То

The Individual, through the Director of Public Health and Family Welfare, Hyderabad

The Director of Public Health and Family Welfare, TS, Hyderabad.

#### Copy to:

The Accountant General, Telangana, Hyderabad.

The District Treasury Officer, Karimnagar District.

The PS to Addl. Secy. to Hon'ble CM.

The PS to Minister (HM&FW)

The PS to Spl. Chief Secy. to Govt.(HM&FW) Department. SF/SC.

// FORWARDED :: BY ORDER //

**SECTION OFFICER**